



July 31, 2017

VIA ELECTRONIC FILING

Jocelyn G. Boyd, Esquire
Chief Clerk & Administrator
Public Service Commission of South Carolina
101 Executive Center Drive, Suite 100
Columbia, South Carolina 29210

RE: Application of South Carolina Electric & Gas Company for a Certificate of Environmental Compatibility and Public Convenience and Necessity for the Construction and Operation of the Graniteville-South Augusta 230 kV Tie Line and Urquhart-Graniteville #2 230 kV Tie Line and Associated Facilities
Docket No.: 2017-221-E

Dear Ms. Boyd:

Please find enclosed herewith, the South Carolina Department of Health and Environmental Control's Notice of Appearance, along with the Certificate of Service in reference to the above matter. This Notice of Appearance is being filed electronically today, July 31, 2017.

By copy of this letter, I am serving the same on all counsel of record.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

Susan A. Lake
Chief Counsel for Compliance and
Environmental Health Services

SAL/dkh

Enclosure as stated

cc: Susan A. Lake, DHEC Office of General Counsel
Shannon Bowyer Hudson, Office of Regulatory Staff
Dawn Hipp, Office of Regulatory Staff
Duane Parrish, Director, SC Department of Parks, Recreation and Tourism
Matthew W. Gissendanner, Senior Counsel, SCANA
K. Chad Burgess, Counsel, SCE&G
Alvin A. Taylor, Director, SC Department of Natural Resources

S.C. Department of Health and Environmental Control

2600 Bull Street, Columbia, SC 29201

(803) 898-3432

www.scdhec.gov

STATE OF SOUTH CAROLINA

(Caption of Case)

Application of South Carolina Electric & Gas
Company for a Certificate of Environmental
Compatibility and Public Convenience and Necessity
for the Construction and Operation of the Graniteville-
South Augusta 230 kV Tie Line and Urquhart-
Graniteville #2 230 kV Tie Line and Associated
Facilities

BEFORE THE
PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA

COVER SHEET

DOCKET
NUMBER: 2017 - 221 - E

(Please type or print)

Submitted by: Susan A. Lake, EsquireSC Bar Number: 3110Address: SCDHECTelephone: 803.898-33502600 Bull StreetFax: 803.898.3367Columbia, SC 29201

Other: _____

Email: lakesa@dhec.sc.gov

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

DOCKETING INFORMATION (Check all that apply)

☐ Emergency Relief demanded in petition☐ Request for item to be placed on Commission's Agenda expeditiously☒ Other: Notice of Appearance

INDUSTRY (Check one)

- ☐ Electric
☒ Electric/Gas
☐ Electric/Telecommunications
☐ Electric/Water
☐ Electric/Water/Telecom.
☐ Electric/Water/Sewer
☐ Gas
☐ Railroad
☐ Sewer
☐ Telecommunications
☐ Transportation
☐ Water
☐ Water/Sewer
☐ Administrative Matter
☐ Other: _____

NATURE OF ACTION (Check all that apply)

- | | | |
|--|--|--|
| <input type="checkbox"/> Affidavit | <input type="checkbox"/> Letter | <input type="checkbox"/> Request |
| <input type="checkbox"/> Agreement | <input type="checkbox"/> Memorandum | <input type="checkbox"/> Request for Certification |
| <input type="checkbox"/> Answer | <input type="checkbox"/> Motion | <input type="checkbox"/> Request for Investigation |
| <input type="checkbox"/> Appellate Review | <input type="checkbox"/> Objection | <input type="checkbox"/> Resale Agreement |
| <input type="checkbox"/> Application | <input type="checkbox"/> Petition | <input type="checkbox"/> Resale Amendment |
| <input type="checkbox"/> Brief | <input type="checkbox"/> Petition for Reconsideration | <input type="checkbox"/> Reservation Letter |
| <input type="checkbox"/> Certificate | <input type="checkbox"/> Petition for Rulemaking | <input type="checkbox"/> Response |
| <input type="checkbox"/> Comments | <input type="checkbox"/> Petition for Rule to Show Cause | <input type="checkbox"/> Response to Discovery |
| <input type="checkbox"/> Complaint | <input type="checkbox"/> Petition to Intervene | <input type="checkbox"/> Return to Petition |
| <input type="checkbox"/> Consent Order | <input type="checkbox"/> Petition to Intervene Out of Time | <input type="checkbox"/> Stipulation |
| <input type="checkbox"/> Discovery | <input type="checkbox"/> Prefiled Testimony | <input type="checkbox"/> Subpoena |
| <input type="checkbox"/> Exhibit | <input type="checkbox"/> Promotion | <input type="checkbox"/> Tariff |
| <input type="checkbox"/> Expedited Consideration | <input type="checkbox"/> Proposed Order | <input checked="" type="checkbox"/> Other: <u>Notice of Appearance</u> |
| <input type="checkbox"/> Interconnection Agreement | <input type="checkbox"/> Protest | |
| <input type="checkbox"/> Interconnection Amendment | <input type="checkbox"/> Publisher's Affidavit | |
| <input type="checkbox"/> Late-Filed Exhibit | <input type="checkbox"/> Report | |

Print Form

Reset Form

BEFORE
THE PUBLIC SERVICE COMMISSION OF
SOUTH CAROLINA
DOCKET NO.: 2017-221-E

IN RE: Application of South Carolina Electric & Gas Company for a
 Certificate of Environmental Compatibility and Public
 Convenience and Necessity for the Construction and Operation of
 the Graniteville-South Augusta 230 kV Tie Line and Urquhart-
 Graniteville #2 230 kV Tie Line and Associated Facilities

**NOTICE OF
 APPEARANCE
 OF COUNSEL**

YOU WILL PLEASE TAKE NOTICE that Susan A. Lake and Michael S. Traynham give notice of appearance as counsel for the South Carolina Department of Health and Environmental Control in the above- captioned matter. Pursuant to S.C. Code Ann. Section 58-33-140(1)(b) (Rev. 2015), the South Carolina Department of Health and Environmental Control is a party of record in all filings, applications, and proceedings before the Public Service Commission of South Carolina in matters concerning Certification of Major Utility Facilities. Any further information and correspondence filed with the Public Service Commission of South Carolina should also be served on the undersigned as counsel for the South Carolina Department of Health and Environmental Control.

s/Susan A . Lake

Susan A. Lake, Esquire, SC Bar No. 3110

s/Michael S. Traynham

Michael S. Traynham, Esquire, SC Bar No. 75117

South Carolina Department of Health and
 Environmental Control

2600 Bull Street

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ATTORNEYS FOR SCDHEC

July 31, 2017

BEFORE
THE PUBLIC SERVICE COMMISSION OF
SOUTH CAROLINA
DOCKET NO.: 2017-221-E

IN RE: Application of South Carolina Electric & Gas Company for a)	
Certificate of Environmental Compatibility and Public)	
Convenience and Necessity for the Construction and Operation of)	CERTIFICATE
the Graniteville-South Augusta 230 kV Tie Line and Urquhart-)	OF
Graniteville #2 230 kV Tie Line and Associated Facilities)	SERVICE

I, Donna K. Hellerman, Legal Assistant with the Office of General Counsel for the South Carolina Department of Health and Environmental Control, do hereby certify that I have on this 31st day of July, 2017, served a copy of *Notice of Appearance of Counsel* upon all parties and counsel of record in the above-captioned case, via United States Mail, First Class, postage prepaid, addressed as follows:

Parties of Record

Shannon Bowyer Hudson, Counsel
Office of Regulatory Staff
1401 Main Street, Suite 900
Columbia, SC 29201

Duane Parrish, Director
SC Department of Parks, Recreation and Tourism
1205 Pendleton Street, Suite 248
Columbia, SC 29201

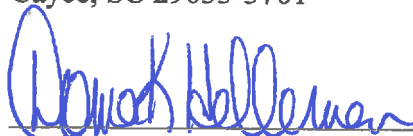
Dawn Hipp, Counsel
Office of Regulatory Staff
1401 Main Street, Suite 900
Columbia, SC 29201

Matthew W. Gissendanner, Senior Counsel
SCE&G /SCANA Corporation
220 Operation Way-MC C222
Cayce, SC 29033-3701

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SC Department of Natural Resources
1000 Assembly Street
Columbia, SC 29201

K. Chad Burgess, Counsel
SC Electric & Gas Company
220 Operation Way-MC C222
Cayce, SC 29033-3701

July 31st, 2017
Columbia, South Carolina



Donna K. Hellerman
Legal Assistant to Susan A. Lake